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**WISCONSIN SPORTS TURF ASSOCIATION**

PARTNERSHIP PROGRAM, 2024

# Platinum Level Partnership $2300.00

* Full page advertisement in WSTMA newsletter
* Website listing
* Platinum meeting sponsorships of two WSTMA events
* 3 Annual Membership dues paid as part of package
* 3 Meeting Registrations paid as part of package for two WSTMA events
* Recognition at Networking Events and Conference Breakfast Sponsorship
* Outdoor Display Space for two meetings
* Booth--2 Tabletops for two meetings
* Membership access to website and member directory
* Free job posting on website and an email to all members with position description and salary range

# Gold Level Partnership $1,805.00

* One-half page advertisement in WSTMA newsletters
* Website listing
* Gold meeting sponsorships of two WSTMA events
* 2 Annual Membership dues paid as part of package
* 2 Meeting Registrations paid as part of package for two WSTMA events
* Recognition at Networking Events and Conference Breakfast Sponsorship
* Outdoor Display Space for Fall Meeting
* Membership access to website and member directory
* Booth--1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

# Silver Level Partnership $1095.00

* Business card advertisement in WSTMA newsletters
* Website listing
* Silver meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* 1 Meeting Registration paid as part of package for two WSTMA events
* Membership access to website and member directory
* Booth--1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

# Bronze Level Partnership $737.00

* Business card advertisement in WSTMA newsletters
* Bronze meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* 1 Meeting Registration paid as part of package for two WSTMA events
* Membership access to website and member directory
* Booth—1 Tabletop for two meetings
* Free job posting on website and an email to all members with position description and salary range

# Green Grass Level Partnership $385.00

* Green Grass meeting sponsorships of two WSTMA events
* 1 Annual Membership dues paid as part of package
* Membership access to website and member directory
* No meeting registration included
* No booth tables for displays at any events
* Free job posting on website and an email to all members with position description and salary range

-page two of three-

**WSTMA**

**Partnership Program Registration for 2024**

Registration can also be completed on line: <https://wstma.wildapricot.org/page-1770103>

Agency name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partnership level: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Main contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd contact for Platinum members and Gold members

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3rd contact for Platinum members

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Checks can be mailed to:

WSTMA

Michael Krupke

705 ½ E. 2nd Ave

Brodhead, WI 53520

If you wish to have an invoice sent, or have other questions,please contact: Michael Krupke (608) 671-4383